

## AGENDA FOR

## SAFEGUARDING SUB-COMMITTEE

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**To: All Members of Safeguarding Sub-Committee**

**Councillors:** R Caserta, J Grimshaw, K Hussain,  
M Powell, Susan Southworth (Chair), C Walsh and  
M Whitby

Dear Member/Colleague

### **Safeguarding Sub-Committee**

You are invited to attend a meeting of the Safeguarding Sub-Committee which will be held as follows:-

<b>Date:</b>	Thursday, 3 October 2019
<b>Place:</b>	Lancashire Fusiliers Room, Bury Town Hall
<b>Time:</b>	5.30 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of this group are asked to consider if they have any interest in any of the matters on the Agenda and if so to formally declare that interest.

### **3 MINUTES** *(Pages 1 - 4)*

Minutes of the meeting held on 9<sup>th</sup> July 2019 are attached.

### **4 MATTERS ARISING** *(Pages 5-6)*

Additional information from Kirsty Walton, Service Development Manager Early Help is attached.

### **5 CHILDREN AND YOUNG PEOPLE RESTRUCTURE** *(Pages 7 - 14)*

A presentation from Assistant Director (Social Care & Safeguarding) Children & Young People Directorate is attached. Presentation is attached.

### **6 SOCIAL CARE STAFFING** *(Pages 15 - 22)*

Janice Barr, Strategic Lead Safeguarding and Bart Popelier, Strategic Lead Practice Improvement will report at the meeting. Presentation attached.

### **7 FOSTER CARERS UPDATE** *(Pages 23 - 36)*

Susan Harris, Strategic Lead Corporate Parenting will report at the meeting. Presentation attached.

### **8 URGENT BUSINESS**

### **9 FUTURE MEETING DATES**

- 28th January 2020 – Lancashire Fusiliers Room
- 9<sup>th</sup> April 2020 – Lancashire Fusiliers Room